

AUSTIN 7 CLUB Inc
40th ANNUAL RALLY
SATURDAY 7TH & SUNDAY 8TH OCTOBER, 2006

OFFICIAL ENTRY FORM

Name: _____

Address: _____

_____ Post Code: _____

Phone: Bus: _____ Home: _____ Mobile: _____

e-mail: _____

When you enter your Austin(s) in the Rally, you have the option of having it judged for a trophy in any of the following categories:

- | | |
|---|--|
| a) Transport (vehicle actively used) | b) Showroom |
| c) Sports (original body shapes) | d) Special (non commercially produced shape) |
| e) Racing | f) Under Restoration |
| g) OST car | |
| h) Engineering masterpiece (eg: Austin 7 trailer, car modification, associated activity item) | |

Additionally, a Director's Trophy will be awarded to one of the cars present on the day and your 1st car present will receive a participant's medallion/memorabilia piece.

Please list your car(s) below, indicating the required category for judging:

CAR(S)	YEAR	TYPE	REG. NO. COLOUR	JUDGING CATEGORY	ENTRY FEE
1 ST CAR					*\$30.00
2 ND CAR (No medallion)					\$5.00
				Sub Total	\$
Engineering masterpiece Please describe: _____					
Dinner Saturday evening no. attending _____ x \$38.00 per person <i>Drinks at bar prices</i>					\$
Cheque payable to: AUSTIN 7 CLUB Inc.				Total Payment	\$

*Includes entry fees excluding Botanical Gardens, Payable upon entry Saturday 7th

PLEASE RETURN THIS FORM WITH CHEQUE / MONEY ORDER (MADE PAYABLE TO "AUSTIN 7 CLUB INC.") TO RALLY DIRECTOR:

John McMillan
 3/44 Plummer Rd
 Mentone Vic 3194
 Telephone AH 9583 6706 Mobile 0408 994 510
ENTRIES CLOSE FRIDAY 29TH SEPTEMBER